

The Terre Haute

SPEAKER

“If any man speak, let him speak as the oracles of God...” (1 Peter 4:11).

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READ THE BIBLE THROUGH 2022

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We are encouraging you to read the Bible through 2022. Note the emphasis on reading the word of the Lord:

MOSES READ. *“And he took the book of the covenant, and **read** in the audience of the people: and they said, All that the Lord hath said will we do, and be obedient” (Ex. 34:7).*

THE KING TO READ. *The king of Israel was to “...write him a copy of this law in a book out of that which is before the priests the Levites: And it shall be with him, and he shall **read** therein all the days of his life: that he may learn to fear the Lord his God, to keep all the words of this law and these statutes, to do them: That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he, and his children, in the midst of Israel” (Dt. 17:18-20).*

THE LAW TO BE READ BEFORE ALL ISRAEL. *“When all Israel is come to appear before the Lord thy God in the place which he shall choose, thou shalt **read** this law before all Israel in their hearing.*

Gather the people together, men, and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the Lord your God, and observe to do all the words of this law: And that their children, which have not known any thing, may hear, and learn to fear the Lord your God, as long as ye live in the land whither ye go over Jordan to possess it” (Dt. 31:11-13).

JOSHUA READ. *“And afterward he **read** all the words of the law, the blessings and cursings; according to all that is written in the book of the law. There was not a word of all that Moses commanded, which Joshua **read** not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them” (Josh. 8:34-35).*

EZRA READ. *“And all the people gathered themselves together as one man into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the Lord had commanded to Israel. And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month. And he **read** therein before the street*

*that was before the water gate from the morning until midday, before the men and the women, and those that could understand and the ears of all the people were attentive unto the book of the law” (Neh. 8:1-3). “So they **read** in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading” (Neh. 8:8). “Also day by day, from the first day unto the last day, he **read** in the book of the law of God....” (Neh. 8:18). “And they stood up in their place, and **read** in the book of the law of the Lord their God one fourth part of the day...” (Neh. 9:3).*

THE BOOK OF MOSES READ IN THE AUDIENCE OF THE PEOPLE. *“On that day they **read** in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever; Because they met not the children of Israel with bread and water; but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing. Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude” (Neh. 13:1-3).*

THE BOOK TO BE SOUGHT AND READ. *“Seek ye out of the book of the Lord, and **read**...” (Is. 34:16).*

JESUS ASKED FOLKS ABOUT READING. When the Pharisees accused Jesus' disciples of doing that which is not lawful on the sabbath day, He said unto them, "Have ye not **read** what David did... Or have ye not **read** in the law...?" (Mt. 12:3-5). When the Pharisees asked Jesus about divorce, He answered and said unto them, "Have ye not **read**...?" (Mt. 19:4-5). When the chief priests and scribes were displeased at the children crying in the temple, "Hosanna to the son of David" and said unto Jesus, "Hearest thou what these say?", Jesus said unto them, "Yea; have ye never **read**...?" (Mt. 21:16). After telling the parable of the vineyard, Jesus said, "Did ye never **read** in the scriptures...?" (Mt. 21:42). When the Sadducees asked, "In the resurrection whose wife shall she be...?" Jesus answered, "... have ye not **read** that which was spoken unto you by God...?" (Mt. 22:31-32). When a certain lawyer asked, "Master, what shall I do to inherit eternal life?", Jesus said unto him, "What is written in the law? how **readest** thou?" (Lk. 10:26).

JESUS READ. When Jesus came to Nazareth, "...he went into the synagogue on the sabbath day, and stood up for to **read**" (Lk. 4:16).

THE EUNUCH READ. The conversion of the Ethiopian eunuch began with his reading the Scriptures. Acts 8 records: "Was returning, and sitting in his chariot **read** Esaias the prophet" (v. 28). "And Philip ran thither to him, and heard him **read** the prophet Esaias, and said, Understandest thou what thou **readest**?" (v. 30). "The place of the scripture which he **read** was this..." (v. 32; Is. 53:7-8).

WHEN YE READ. "Whereby, when ye **read**, ye may understand my knowledge in the mystery of Christ" (Eph. 3:4).

THE EPISTLES TO BE READ. "And when this epistle is **read** among you, cause that it be **read** also in the church of the Laodiceans; and that ye likewise **read** the epistle from Laodicea" (Col. 4:16). "I charge you by the Lord that this epistle be **read** unto all the holy brethren" (1 Th. 5:27).

GIVE ATTENDANCE TO READING. "Till I come, give attendance to **reading**..." (1 Tim. 4:13).

BLESSED IS HE THAT READETH. "Blessed is he that **readeth**..." (Rev. 1:3).

In light of the emphasis placed on reading the Lord's word, will you commit to reading the Bible through 2022?

"The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple. The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes. The fear of the Lord is clean, enduring for ever: the judgments of the Lord are true and righteous altogether. More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb. Moreover by them is thy servant warned: and in keeping them there is great reward" (Ps. 19:7-11).

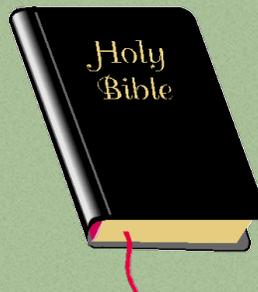
The Bible has great value, but it must be read, believed and obeyed!

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Sunday @ 10:00 a.m. & 3:00 p.m.
Wednesday @ 7:00 p.m.

Come be with us!



We Speak Where the Bible Speaks.

We Are Silent Where the Bible Is Silent.

We Do Bible Things in Bible Ways.

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